

## **CERTIFICATE OF SERVICE**

I, Thomas J. Moorman, of Kraskin, Moorman & Cosson, LLC, 2120 L Street, NW, Suite 520, Washington, DC 20037, do hereby certify that on this 30th day of August, 2004, a copy of the foregoing International Section 214 Application for MTC Long Distance, Inc. was mailed, first class postage prepaid, to the following:

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Thomas J. Moorman

Honorable Bob Riley  
Governor, State of Alabama  
State Capitol  
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Montgomery, AL 36130

Alabama Public Service Commission  
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Montgomery, Alabama 36130

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Room 4826  
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Ms. Rebecca Halstead \*  
Federal Communications Commission  
International Bureau  
Telecommunications Division  
445 12th Street, S.W.  
Washington, DC 20554

\* Via Hand Delivery